



de los Reyes

family

hank you so much for your time and consideration in reading our information packet. God has moved in our hearts and graciously allowed us to serve Him in China. We are so excited about our part in reaching the world with the lifegiving news of Jesus. We feel both humbled and honored to be able to serve God in this way.

It is a desire of ours to see Chinese people saved and then grow in their knowledge, love and Church planting missionaries in China

service of our God. We desire to see churches started and leaders trained all over China and the world.

In this packet, you will find what God has been doing with us and, Lord willing, what He will continue to do with us. It would be a great honor and privilege if you would allow us the opportunity to present our ministry and burden for the country of China in your church.

MINISTRYINCHINA







TOP: Bethlehem with our son and two neighbor girls (left and right) that she befriended in Dàlián. They began coming to church.

MIDDLE: Edward preaching a sermon in Chinese at Grace Baptist Church in Dàlián, China- a church started by a senior missionary family.

BOTTOM: Qīngdǎo, the city where we currently live in China. Population: 9 million

Salvation Testimony and Call to Ministry

Edward: "My parents moved to America from the Philippines before I was born, lost and on their way to hell. An uncle of mine was witnessed to by an American missionary in the Philippines. He got saved, came to America, and shared the gospel with my parents. My parents got saved and in 1987, God began to change my family. • I was raised in church and because of years of sitting under faithful Bible preaching, at the age of 14, I too accepted Jesus as my Savior. Since that day in 2002, God began to change my life. • As an 18 year old at a camp, the riches of the Gospel became clear to me. It was at that camp that I decided that I could do nothing with my life, other than spread the Gospel. It was then, in 2006, that I would give my life for God to use to change the world.

• Thanks to a missionary to the Philippines, today I am a church planting missionary to China to continue God's changing power around the world."

Bethlehem: "I was born and raised in Ethiopia and my family and I moved to the United States when I was 11 in 2001. My parents raised me in a Christian home but, it wasn't until my youth pastor's wife took personal interest in my need for the gospel and began to personally disciple me that I was able to see my need for myself. After diligently pursuing my young heart, Christ got a hold of me at 13 and I was saved at an Easter service that year. • I began serving in that church's children's ministry. Later, God placed a burden on my heart to share the wonderful news of the Gospel with those that have never had the chance to hear it before. At 17, I surrendered my heart to going wherever He would send me to declare His glory."



Ministry and Experience

We have lived and served in China for 2.5 years now.

The first of those years was spent in Dàlián, China. There we began full time language school (both in universities and with private tutors). We were also involved in a senior missionary's church plant's ministries such as music, nursery, children's church, discipleship, and outreach events. We had the opportunity to share the gospel many times, host outreach events and meals in our home, as well as host Chinese pastors from other cities. We also assisted in the planning and executing of events.

We were able to see our friends and neighbors come to church, begin studying the Bible, place their faith in Jesus, and get baptized! At the end of that year, the police began to prepare to

raid the church. We got word of it before hand and we able to avoid the big attempted raid. However, a couple of our Chinese pastor friends were arrested shortly after.

Upon their release a few days later, it became clear that the police were actively searching for foreigners teaching the Bible. We prayed about it and to prevent the church from further run-ins with the police, we moved to a new city, Qīngdǎo, on our own.

There we continued language school, our children attended Chinese school, and God allowed us to see a few more of our friends and neighbors there get saved. We started a weekly Bible study both for children and adults. We have been able to continue the adult Bible study while on furlough via video chat.

Lord willing, upon returning to China, we will begin to plant our first official church!



MINISTRYINCHINA







TOP: Bethlehem teaching a Sunday School class for kids at church in Dàlián.

MIDDLE: Edward teaching a Bible study in Dàlián. Liánggāng (left) was their taxi driver one day. We invited him and he began faithfully attending church.

BOTTOM: Chinese Christians and their friends gather to watch a their friends and family get baptized.

MINISTRYINCHINA







TOP: Edward sharing the gospel with the parents in attendance at their daughter's birthday party.

MIDDLE: Bethlehem and Edward teaching the kids Sunday School together.

BOTTOM: One of the Chinese house churches started by a Missionary.

Vision/Goals

- **-Bold evangelism:** Many fear evangelizing the lost in China. We plan to boldly share the gospel of Jesus Christ.
- -Plant multiple churches: Once new believers have been saved and baptized, they need a church. We plan to start multiple churches.
- **-Preaching:** I plan to preach and we plan to teach the Bible which is the only truth that can save and sanctify.
- -Assisting in church growth: We have friends and teammates who have already started churches. We plan to assist these churches in any way possible.
- **-Discipleship:** Part of The Great Commission is to teach, making disciples of all nations which we plan to do in China. (Matt. 28:19)
- **-Training men:** We plan to train national leaders that will be able to train others also (2 Tlm. 2:2)

PanyuWei was saved during my internship in 2010. His grandmother was a Christian but his parents were

Buddhists. He trusted Jesus while we talked outside his dorm.

XuTing & YiNa were our neighbors our first year in China. They began coming to church, joined a Bible study, trusted

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Jesus, and got baptized in 2018.

vijun & XiaoLin were our neighbors our second year in China. They began coming over every week, trusted Jesus,

and began studying the Bible with

us in 2019. **YingXin** was saved in 2020. He is our neighbor, as well. He trusted Jesus and joined the Bible study with us.





Pastoral Recommendations

My name is Doug Moorman, pastor of the Hampshire View Baptist Church in Ashton, Maryland. I I have the privilege of being Edward and Beth de los Reyes' pastor. Edward grew up in Maryland, where he and his family were faithful members of HVBC for many years. He and Beth are currently members of our church. I give my wholehearted recommendation for this families' life and ministry. I do not know of a finer couple to be partnered with in the gospel ministry.

Serving together,

Doug Moorman HVBC Pastor Pastor
Doug and
Terri
Moorman

I am grateful to have met Ed de los Reyes when he was a senior in high school. I was quickly blessed with multiple opportunities to observe his passion for the Lord, diligent work ethic, and careful examination of truth. Ed's giftedness has made him a perfect fit to engage individuals

cross-culturally with the gospel. I continually pray for the young people of our church to find an excellent mate for their life work, and Beth is the perfect compliment for Ed. Her soft touch and willing heart has laid the framework for a long and prosperous ministry. This special team is well worth your investment of world missions funding.

It will be my privilege to serve on the Mission Board for Ed and Beth de los Reyes. I am committed to encourage and provide accountability for their work in Asia. I look forward to celebrating with them many years of profitable ministry on the field.

If you would like to hear more great things about Ed and Beth or if I can be of any further assistance, please do not hesitate to contact

For His Glory,

David L. Gifford Pastor, Calvary Baptist Church

Pastor
David and
Amy Gifford

Freedom Baptist Church has enthusiastically supported Edward and Bethlehem de los Reyes mission to China since 2017. They have been, from what we have seen, faithful to their calling to the people of China. We believe God is greatly using this family to spread the light of Christ in a dark spiritual place.

Pastor

I am very excited to see what God has planned for this family and am excited to be a close partner with them. Since our church has supported the de los Reyeses, we have seen them both grow in spiritual maturity and tenacity. Their consistency in ministry work, reporting, and contacting is phenomenal.

We are truly excited to see what God has in plan for this couple! We enthusiastically recommend the de los Reyes family for support.

In Christ Alone:

James M. Clidence Lead Pastor, Freedom Baptist Church





THE BIBLE

Doctrinal Statement

We believe that the Bible is the Word of God and that it is divinely inspired. We believe in plenary, verbal inspiration—that the Bible is the only complete and final revelation of the will of God to man and that it is the supreme, infallible authority in all matters of faith and conduct. (IITimothy 3:16; II Peter 1:20,21; Mark 13:31; John 8:31,32; John 20:31; Acts 20:32)

GOD

We believe in the Trinity, the unity of the Godhead. There are three persons: the Father, the Son, and the Holy Spirit. They are equally perfect in every divine quality and execute distinct but harmonious offices in the great work of redemption. (A) We believe in God the Father. (B) We believe in Jesus Christ. (C) We believe in the Holy Spirit. (Genesis 1:1,26; John 1:1,3; Matthew 28:19; John 4:24; Romans 1:19,20; Ephesians 4:5,6)

THE FATHER

We believe in God the Father, an infinite, personal spirit, perfect in holiness, wisdom, power, and love. We believe that He infallibly foreknows all that shall come to pass, that He concerns Himself mercifully in the affairs of men, that He hears and answers prayer, and that He saves from sin and death all who come to Him through Jesus Christ. (Luke 10:21,22; Matthew 23:9; John 3:16; 6:27; Romans 1:7; I Timothy 1:1,2; 2:5,6; I Peter 1:3; Revelation 1:6)

JESUS CHRIST

We believe in Jesus Christ, God's only begotten Son, conceived by the Holy Spirit. We believe Jesus Christ is God. We believe in His virgin birth, sinless life, miracles, and teachings. We believe in His substitutionary atoning death, bodily resurrection, ascension into heaven, perpetual intercession for His people, and personal visible return to earth. (Matthew 1:18-25; Luke 1:26-38; John 1:1; 20:28; Romans 9:5; 8:46; Il Corinthians 5:21; I Peter 2:21-23; John 20:30, 31; Matthew 20:28; Ephesians 1:4; Acts 1:11; Romans 5:6-8; 6:9,10; Hebrews 9:28; I Timothy 3:16)

THE HOLY SPIRIT

We believe in the person of the Holy Spirit who came forth from the Father and Son to convict the world of sin, righteousness, and judgment, and to regenerate, sanctify, and empower all who believe in Jesus Christ. We believe that the Holy Spirit indwells every believer in Christ and that He is an abiding helper, teacher, and guide. (John 14:16,17,26;15:26,27; John 16:9-14; Romans 8:9; I Corinthians 3:16; 6:19; Galatians 5:22-26)

MAN

We believe that all men by nature, choice, and practice are sinners but that "God so loved the world, that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life." We believe, therefore, that those who repent of their sins and by faith receive Christ as Lord and Savior will rejoice forever in God's presence, and those who refuse to receive Christ as Lord and Savior will be forever separated from God. (John 3:14,16; 5:24; John 5:30; 7:13; 8:12; 10:26; Romans 9:22; II Thessalonians 1:9; Revelation 19:3,20; 20:10;14,15; 21:18; Psalm 51:7; Jeremiah 17:9; James 1:14; Romans 3:19; 5:19; Proverbs 28:13; I John 1:9; John 3:16; John 1:13; II Corinthians 5:17; Romans 8:1)

SALVATION

We believe salvation involves the redemption of the whole man and is offered freely to all who accept Jesus Christ as Lord and Savior, who by His own blood obtained eternal redemption for the believer. In its broadest sense salvation includes regeneration, justification, sanctification, and glorification. There is no salvation apart from personal faith in Jesus Christ as Lord. (Genesis 3:15; Exodus 3:14-17; 6:2-8; Matthew 1:21; 4:17; 16:21-26; 27:22-28:6; Luke 1:68-69; 2:28-32; John 1:11-14,29; 3:3-21,36; 5:24; 10:9,28-29; 15:1-16; 17:17; Acts 2:21; 4:12; 15:11; 16:30-31; 17:30-31; 20:32; Romans 1:16-18; 2:4;3:23-25; 4:3ff.; 5:8-10; 6:1-23; 8:1-18,29-39; 10:9-10,13; 13:11-14; 1Corinthians 1:18,30; 6:19-20; 15:10; 2 Corinthians 5:17-20; Galatians 2:20; 3:13; 5:22-25; 6:15; Ephesians 1:7; 2:8-22; 4:11-16; Philippians2:12-13; Colossians 1:9-22; 3:1ff.; 1 Thessalonians 5:23-24; 2 Timothy1:12; Titus 2:11-14; Hebrews 2:1-3; 5:8-9; 9:24-28; 11:1-12:8,14; James 2:14-26; 1 Peter 1:2-23; 1 John 1:6-2:11; Revelation 3:20; 21:1-22:5.

Doctrinal Statement

ETERNAL STATE

We believe in a literal Heaven, the eternal home of the redeemed. We believe Heaven to be the literal place where the saved will live forever in the eternal bliss and blessings of God. We believe in Hell, the Christ-less eternity for the lost, where there will be burning and tormenting for those without salvation, who have refused to receive the gospel and Jesus Christ as Lord. We believe that Hell, unbelievers, Satan and all the fallen angels shall be cast into the lake of fire to be tormented day and night forever and forever. (Matthew 13:41-43; Mark 9:43-48; Luke 16:19-24; John 14:2; 2 Corinthians 5:8; Revelation 21-22)

BIBLICAL SEPARATION

We believe that all the saved should live in such a manner as not to bring reproach upon their Savior and Lord and that separation from all religious apostasy, all worldly and sinful pleasures, practices and associations is commanded of God. (II Timothy 3:1-5; Romans 12:1-2,14:13; I John 2:15-17; II John 9-11; II Corinthians 6:14-7:1)

BAPTISM

We believe in baptism by immersion after salvation with no merit for salvation in the name of the Father, Son, and Holy Spirit. We reject infant baptism and any form of sprinkling for infants or adults. Baptism is an outward expression of our faith in Jesus Christ and simply a public testimony of what God has done by His grace. (Romans 6:1-5; Acts 8:36-38; Acts 2:41; Matthew 3:16; Matthew 28:19-20,24; John 14:2; 2 Corinthians 5:8; Revelation 21-22)

ETERNAL SECURITY

We believe in the eternal security of all blood-bought individuals or believers; that such inheritance is incorruptible and undefiled; and that each believer is kept by the power of God and nothing can separate us from Him, ourselves included. We believe that believers can lose the joy of fellowship with God, can grieve God and can quench the Spirit of God in him or her, but not lose his/her salvation. (John 3:16;5:24; 6:37-39; 10:27-30; Romans 8:35-39; Philippians 1:6; Titus 1:2; 1Peter 1:5; 1 John 5:11-13; Jude 24)

SPIRITUAL GIFTS

We believe that spiritual gifts are given to the church for the express purpose of winning the lost and edifying of believers. The Holy Spirit is given to each believer upon acceptance of Christ and His purpose is to exalt and bring people to Christ. (John 7:37-39; 14:17; Acts 2:38; 1 Corinthians 1:22; 3:16-17; 6:19-20; 12-14)

WORLD EVANGELISM

We believe that the apostolic office ceased with the death of the Apostles. We believe that it is His church that He promised continual existence, to continue the work He started until He comes again. We believe that the ministry of reconciliation is committed to every believer and all are saints/priests of God. The Lord Jesus Christ has commanded the preaching of the gospel to all nations. It is the duty and privilege of every follower of Christ and of every church of the Lord Jesus Christ to endeavor to make disciples of all nations. (Matthew16:18; 28:18-20; Mark 16:15; John 20:21; Acts 1:8; 2 Corinthians 5:18-21; 1 Peter 2:9; Revelation 1:6; 5:10)

THE CHURCH

We believe in the local church, consisting of a company of professing, born-again believers in Jesus Christ, immersed on a credible confession of faith, and associated for worship, work and fellowship. We believe that to those local churches we are committed, for a perpetual observance of the ordinances of baptism and the Lord's Supper, and that God has laid upon these churches the task of proclaiming to a lost world the acceptance of Jesus Christ as Lord and Savior and the enthroning of Him as Lord and Master. Its scriptural officers are pastors and deacons. While both men and women are gifted for service in the church, the office of pastor is limited to men as qualified by Scripture. (Matthew 28:18-20; Acts 1:8; Acts 2:42; Romans 6:3-5; I Corinthians11:23-26; Ephesians 2:19-22; Ephesians 5:19-21; 1 Timothy 2:9-14; 3:1-15; 4:14; Hebrews 10:23-25)

The Relationship between Church and State

We believe that every human being is responsible to God alone in all matters of faith and that each church is independent and autonomous and must be free from any ecclesiastical or political authority. Therefore, the Church and the State must be kept separate as having different functions with each fulfilling its duties free from the dictation or patronage of the other. (Matthew 22:21; Mark 12:17; Luke 20:25; Acts 5:29; I Timothy 2:5; Romans 13:1-7; 14:7-9,12)

Contact Information

Thank you for taking time to review my information packet. For more information or to book me for a meeting, please contact me.

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